From:	Steele, Rachel
То:	Markland, Emma; Fries, Sara N.; Haab, Timothy; Johnston, Renee
Cc:	Vankeerbergen, Bernadette; Hilty, Michael; Steele, Rachel; Conroy, Maria; Nagar, Ila
Subject:	AEDE/ENR 2501E
Date:	Friday, May 26, 2023 10:49:42 AM
Attachments:	image001.png
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Good morning,

On Tuesday, May 2nd, the Themes II Panel of the ASC Curriculum Committee and the Theme Advisory Group (TAG) for Sustainability reviewed a course proposal for AEDE/ENR 2501E.

The Panel unanimously approved the request with three recommendations:

- i. *Recommendation:* As with the non-"E" version of the course, the reviewing faculty recommend incorporating the language of "reinforcing" or "examining" rather than the language of "introduction" so that the syllabus emphasizes the advanced nature of Themes courses.
- ii. *Recommendation:* The reviewing faculty note that pg. 27 mentions a final exam, though exams have been removed from this version of the course.
- iii. Recommendation: The Panel recommends that the departments update the Mental Health Statement (syllabus pg. 15 under "Your Mental Health"), as there is a new phone number for the National Crisis/Suicide Hotline. The most up-to-date statement can be found here: <u>https://asccas.osu.edu/curriculum/syllabus-elements</u>.

As a reminder, *recommendations* (in italics above) should be implemented when the course is next taught; no further action is needed from the units at this time. AEDE/ENR 2501E will continue through the approval process; my office will advance the course to the next step in the process.

Should you have any questions about the feedback of the Panel, please feel free to contact Ila Nagar, Maria Conroy (faculty Chairs of the Themes II Panel and the Sustainability TAG [respectively]; cc'd on this e-mail), or me.

Best, Rachel



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I acknowledge that the land that The Ohio State University occupies is the ancestral and contemporary territory of the Shawnee, Potawatomi, Delaware, Miami, Peoria, Seneca, Wyandotte, Ojibwe and Cherokee peoples. Specifically, the university resides on land ceded in the 1795 Treaty of Greeneville and the forced removal of tribes through the Indian Removal Act of 1830. I honor the resiliency of these tribal nations and recognize the historical contexts that has and continues to affect the Indigenous peoples of this land.